दक्षिण रेलवे / SOUTHERN RAILWAY

No.CPB/P1/98/Act/TP/Vol.XXI

मुख्य कर्मशाला प्रबंधक कार्यालय
Office of the Chief Workshop Manager
कैरेज व वैगन वर्क्स / Carriage & Wagon Works
कार्मिक शाखा / Personnel Branch
पेरम्बूर / Perambur, चेन्नै / Chennai- 600 023
दि /Date: 28-08-2026

**एक्ट एप्रेन्टिस अधिनियम,1961 के तहत एक्ट एप्रेन्टिसों को एनगेज करने के लिए अधिसूचना सं.01/2026**
**ENGAGEMENT OF ACT APPRENTICES UNDER APPRENTICES ACT 1961 NOTIFICATION-01/2026**

| ऑन लाइन आवेदन खुलने की तारीख<br>Opening Date of Online Application | ऑन लाइन आवेदन बंद होने की तारीख व समय<br>Date and Time of Closing of Online Application |
|---|---|
| **28-08-2026** | **27-09-2026 till 17.00 Hrs** |

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दक्षिण रेलवे के अधिकार क्षेत्र में विभिन्न मंडलों / कर्मशालाओं / इकाइयों में, निर्दिष्ट ट्रेडों में, अपरेंटिस अधिनियम, 1961 के तहत प्रशिक्षण प्रदान करने हेतु अपरेंटिस के रूप में एनगेज के लिए योग्य उम्मीदवारों से ऑनलाइन आवेदन आमंत्रित किए जाते हैं। दक्षिण रेलवे के भौगोलिक क्षेत्राधिकार में आने वाले निम्नलिखित स्थानों/क्षेत्रों में रहने वाले उम्मीदवार मात्र ही आवेदन करने के पात्र हैं। / ONLINE applications are invited from eligible candidates for engagement as Apprentices for imparting training under the Apprentices Act, 1961 in the designated trades at various Divisions/Workshops/Units in the jurisdiction of Southern Railway. **Candidates residing in the following locations/areas falling within the Geographical Jurisdiction of Southern Railway alone are eligible to apply**.

1. संपूर्ण तमिलनाडु राज्य / Whole State of Tamil Nadu
2. पुडुचेरी का संपूर्ण संघ राज्य क्षेत्र / Whole Union Territory of Puducherry
3. संपूर्ण केरला राज्य / Whole State of Kerala
4. पूरे केंद्र शासित प्रदेश अंडमान और निकोबार और लक्षद्वीप द्वीप समूह / Whole Union Territories of Andaman & Nicobar and Lakshadweep Islands
5. आंध्रप्रदेश के मात्र दो जिले -एसपीएसआर नेल्लोर और चित्तूर। ONLY the two districts of Andhra Pradesh, namely, SPSR Nellore and Chittoor.
6. कर्नाटक राज्य का मात्र एक जिला- दक्षिण कन्नड़ / ONLY one district of Karnataka, namely, Dakshina Kannada.

**Applications complete in all respects should be submitted ONLINE till the closing date, by visiting website "www.sr.indianrailways.gov.in ---> News & Updates ---> Personnel Branch Information".**

**All official communication, including notifications and lists for document verification, selection and eligibility will be posted/published in the aforesaid link only.**

**नोट / NOTE:**

i) This notification is purely for giving Apprenticeship training and not for employment. There is **NO GUARANTEE OF EMPLOYMENT** and the contract of apprenticeship will be terminated on completion training. However, *20% of the vacancies in case of Direct recruitment to post in Level 1 may be filled giving preference to Course completed act apprentices (CCAAs) trained in railway establishments and possessing National Apprenticeship Certificate (NAC).*

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1. प्रशिक्षुओं को निम्नलिखित ट्रेडों में लगाया जाएगा-, दक्षिण रेलवे के विभिन्न ट्रेडों में समुदाय संबंधी ब्रेक अप सहित उपलब्ध स्लॉट उम्मीदवारों की जानकारी के लिए नीचे प्रस्तुत हैं ।/ **Apprentices will be engaged in the following trades, the slots available in various trades with communal break up across various units in Southern railway are tabulated below for the information of candidates;**

**I. फ्रेशर श्रेणी / FRESHER CATEGORY:**

| S.No | Designated Trade | UR | OBC | SC | ST | EWS | Total | PwBD | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | VI | HI | LD | ID& MD |
| **1) CARRIAGE & WAGON WORKS, PERAMBUR** | | | | | | | | | | | |
| 1 | FITTER | 16 | 11 | 6 | 3 | 4 | 40 | 1 | 1 | - | - |
| 2 | WELDER | 8 | 5 | 3 | 2 | 2 | 20 | - | 1 | 1 | - |
| 3 | PAINTER | 8 | 5 | 3 | 2 | 2 | 20 | 1 | 1 | - | - |
| | Total | 32 | 21 | 12 | 7 | 8 | 80 | 2 | 3 | 1 | - |
| **2) CENTRAL WORKSHOP, PONMALAI** | | | | | | | | | | | |
| 1 | FITTER | 9 | 7 | 4 | 2 | 3 | 25 | - | 1 | - | - |
| 2 | WELDER (G&E) | 7 | 5 | 3 | 1 | 2 | 18 | - | - | 1 | - |
| | Total | 16 | 12 | 7 | 3 | 5 | 43 | - | 1 | 1 | - |
| **3) SIGNAL & TELECOMMUNICATION WORK SHOP/PODANUR,COIMBATORE** | | | | | | | | | | | |
| 1 | FITTER | 9 | 5 | 3 | 1 | 1 | 20 | - | - | 1 | |
| | Total | 9 | 5 | 3 | 1 | 1 | 20 | - | - | 1 | |
| **4) RAILWAY HOSPITAL/PERAMBUR (MEDICAL LABORATORY TECHNICIAN)** | | | | | | | | | | | |
| 1 | MLT -(RADIOLOGY) | 2 | 1 | 0 | 0 | 0 | 3 | - | - | - | - |
| 2 | MLT- (PATHOLOGY) | 4 | 2 | 1 | 1 | 0 | 8 | - | - | - | - |
| 3 | MLT-(CARDIOLOGY) | 5 | 2 | 1 | 1 | 0 | 9 | - | - | - | - |
| | Total | 11 | 5 | 2 | 2 | 0 | 20 | - | - | - | - |
| | Fresher's Grand Total | 68 | 43 | 24 | 13 | 14 | 163 | 3 | 4 | 2 | 0 |

**II. एक्स-आईटीआई श्रेणी / Ex-ITI CATEGORY:**

| **1. CARRIAGE & WAGON WORKS, PERAMBUR** | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| **1.1: CARRIAGE & WAGON WORKS, PERAMBUR** | | | | | | | | | | | |
| S.No | Designated Trade | UR | OBC | SC | ST | EWS | Total | PwBD | | | |
| | | | | | | | | VI | HI | LD | ID& MD |
| 1 | FITTER | 40 | 27 | 15 | 8 | 10 | 100 | 3 | 3 | 2 | - |
| 2 | WELDER (G&E) | 32 | 22 | 12 | 6 | 8 | 80 | - | 3 | 3 | - |
| 3 | PAINTER | 8 | 5 | 3 | 2 | 2 | 20 | 1 | 1 | - | - |
| 4 | MMV | 8 | 5 | 3 | 2 | 2 | 20 | 1 | 1 | - | - |
| 5 | MMTM | 4 | 3 | 1 | 1 | 1 | 10 | - | - | - | - |
| 6 | COPA/PASAA | 8 | 5 | 3 | 2 | 2 | 20 | 1 | 1 | - | - |
| | Total | 100 | 67 | 37 | 21 | 25 | 250 | 6 | 7 | 5 | - |

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## 1.2: CHENNAI DIVISION

### PERSONNEL

| S.No | Designated Trade | UR | OBC | SC | ST | EWS | Total | PwBD | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | VI | HI | LD | ID& MD |
| 1 | PASAA | 10 | 7 | 4 | 2 | 2 | 25 | - | - | 1 | - |
| | Total | 10 | 7 | 4 | 2 | 2 | 25 | - | - | 1 | - |

### ELEC/RS/RPM

| | | UR | OBC | SC | ST | EWS | Total | VI | HI | LD | ID& MD |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | FITTER | 13 | 8 | 4 | 2 | 3 | 30 | 1 | - | 1 | - |
| 2 | ELECTRICAN | 9 | 5 | 3 | 1 | 2 | 20 | - | 1 | - | - |
| 3 | WELDER(G&E) | 4 | 3 | 1 | 1 | 1 | 10 | - | - | - | - |
| 4 | MECHANIC R&AC | 2 | 1 | 1 | 0 | 1 | 5 | - | - | - | - |
| | Total | 28 | 17 | 9 | 4 | 7 | 65 | 1 | 1 | 1 | - |

### ELEC/RS/AVD

| | | UR | OBC | SC | ST | EWS | Total | VI | HI | LD | ID& MD |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ELECTRICAN | 10 | 7 | 4 | 2 | 2 | 25 | - | - | - | - |
| 2 | FITTER | 10 | 7 | 4 | 2 | 2 | 25 | - | - | - | - |
| 3 | WELDER(G&E) | 11 | 7 | 4 | 2 | 3 | 27 | - | - | - | - |
| | Total | 31 | 21 | 12 | 6 | 7 | 77 | - | - | - | - |

### ELS/RS/AJJ

| | | UR | OBC | SC | ST | EWS | Total | VI | HI | LD | ID& MD |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ADVANCE WELDER | 1 | 2 | 1 | 0 | 0 | 4 | - | 1 | - | - |
| 2 | ELECTRICAN | 10 | 7 | 4 | 2 | 3 | 26 | - | 1 | 1 | - |
| 3 | ELECTRONICS MECHANIC | 2 | 2 | 1 | 1 | 1 | 07 | 1 | - | - | - |
| 4 | FITTER | 10 | 7 | 4 | 2 | 2 | 25 | 1 | - | - | - |
| 5 | WELDER(G &E) | 1 | 1 | 1 | 1 | 0 | 04 | - | - | 1 | - |
| | Total | 24 | 19 | 11 | 6 | 6 | 66 | 2 | 2 | 2 | - |

### DME/DSL/TNP

| | | UR | OBC | SC | ST | EWS | Total | VI | HI | LD | ID& MD |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | FITTER | 2 | 1 | 1 | 0 | 1 | 5 | 1 | - | - | - |
| 2 | DIESEL MECHANIC | 3 | 2 | 1 | 1 | 1 | 8 | 1 | - | - | - |
| 3 | ELECTRICAN | 2 | 1 | 1 | 0 | 1 | 5 | - | 1 | - | - |
| | Total | 7 | 4 | 3 | 1 | 3 | 18 | 2 | 1 | - | - |

### ELEC/RS/TBM

| S.No | Designated Trade | UR | OBC | SC | ST | EWS | Total | VI | HI | LD | ID& MD |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ELECTRICAN | 7 | 5 | 2 | 1 | 2 | 17 | - | 1 | - | - |
| 2 | FITTER | 10 | 6 | 3 | 2 | 2 | 23 | 1 | - | - | - |
| 3 | WELDER (G &E) | 3 | 2 | 2 | 0 | 1 | 8 | - | - | - | - |
| 4 | CARPENTER | 2 | 2 | 1 | 1 | 1 | 7 | - | - | - | - |
| 5 | ELECTRONICS MECHANIC | 2 | 1 | 1 | 0 | 1 | 5 | - | - | - | - |
| | Total | 24 | 16 | 9 | 4 | 7 | 60 | 1 | 1 | - | - |

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| MECHANICAL C&W | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | UR | OBC | SC | ST | EWS | Total | VI | HI | LD | ID& MD |
| 1 | FITTER | 76 | 50 | 28 | 14 | 19 | 187 | - | - | - | - |
| 2 | CARPENTER | 1 | 1 | 1 | - | - | 3 | - | - | - | - |
| 3 | WELDER(G&E) | 3 | 2 | 1 | - | 1 | 7 | - | - | - | - |
| 4 | MACHINIST | 1 | - | - | - | - | 1 | - | - | - | - |
| 5 | PAINTER | 1 | 1 | - | - | - | 2 | | | | |
| | Total | 82 | 54 | 30 | 14 | 20 | 200 | - | - | - | - |
| ENGINEERING | | | | | | | | | | | |
| | | UR | OBC | SC | ST | EWS | Total | VI | HI | LD | ID& MD |
| 1 | FITTER | 18 | 12 | 7 | 3 | 4 | 44 | 1 | - | 1 | - |
| 2 | STRUCTURAL WELDER | 18 | 12 | 7 | 3 | 4 | 44 | - | 1 | 1 | - |
| 3 | GAS CUTTER | 18 | 12 | 7 | 3 | 4 | 44 | - | - | - | - |
| 4 | PAINTER (G) | 9 | 6 | 3 | 2 | 2 | 22 | 1 | - | - | - |
| 5 | CARPENTER | 9 | 6 | 3 | 2 | 2 | 22 | | 1 | | |
| 6 | DRAUGHTSMAN (CIVIL) | 25 | 17 | 9 | 5 | 6 | 62 | 1 | | 1 | 1 |
| 7 | MMTM | 18 | 12 | 7 | 3 | 4 | 44 | 1 | 1 | | |
| 8 | COPA | 22 | 14 | 8 | 4 | 5 | 53 | 1 | 1 | 1 | |
| | Total | 137 | 91 | 51 | 25 | 31 | 335 | 5 | 4 | 4 | 1 |

| 1.3 : ELECTRICAL WORKSHOP, PERAMBUR | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| S.No | Designated Trade | UR | OBC | SC | ST | EWS | Total | PwBD | | | |
| | | | | | | | | VI | HI | LD | ID& MD |
| 1 | ELECTRICIAN | 20 | 13 | 8 | 4 | 5 | 50 | - | 1 | 1 | - |
| 2 | MECHANIC R&AC | 10 | 7 | 4 | 2 | 2 | 25 | 1 | 1 | - | - |
| 3 | WIREMAN | 10 | 7 | 4 | 2 | 2 | 25 | - | 1 | 1 | - |
| 4 | PASAA | 4 | 3 | 1 | 1 | 1 | 10 | - | - | - | - |
| 5 | Elec. MECHANIC | 8 | 5 | 3 | 2 | 2 | 20 | 1 | 1 | - | - |
| 6 | SSA | 2 | 1 | 1 | 0 | 1 | 5 | - | - | - | - |
| | Total | 54 | 36 | 21 | 11 | 13 | 135 | 2 | 4 | 2 | - |

| 1.4 : ENGINEERING WORKSHOP/ARAKKONAM | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| S. No | Designated Trade | UR | OBC | SC | ST | EWS | Total | PwBD | | | |
| | | | | | | | | VI | HI | LD | ID& MD |
| 1 | FITTER | 7 | 3 | 2 | 1 | 1 | 14 | - | - | 1 | - |
| 2 | WELDER(G&E) | 2 | 2 | 1 | 1 | 1 | 7 | - | - | - | - |
| 3 | TURNER | 2 | 2 | 1 | 1 | 1 | 7 | - | - | - | - |
| 4 | MACHINIST | 2 | 2 | 1 | 1 | 1 | 7 | - | - | - | - |
| | Total | 13 | 9 | 5 | 4 | 4 | 35 | - | - | 1 | - |

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| 1.5: ENGINEERING/HQ/SR | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| S.No | Designated Trade | UR | OBC | SC | ST | EWS | Total | PwBD | | | |
| | | | | | | | | VI | HI | LD | ID& MD |
| 1 | Draughtsman (Civil) | 8 | 5 | 3 | 2 | 2 | 20 | 1 | - | - | - |
| 2 | COPA | 4 | 3 | 2 | 1 | 1 | 11 | - | - | - | - |
| | Total | 12 | 8 | 5 | 3 | 3 | 31 | 1 | | | |

| 1.6: LOCO WORKS/ PERAMBUR | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| S.No | NAME OF THE TRADE | UR | OBC | SC | ST | EWS | Total | PwBD | | | |
| | | | | | | | | VI | HI | LD | ID& MD |
| 1 | FITTER | 53 | 38 | 21 | 10 | 14 | 142 | 1 | 2 | 2 | 1 |
| 2 | WELDER (G&E) | 17 | 12 | 7 | 6 | 4 | 48 | - | 1 | 1 | - |
| 3 | PASAA | 7 | 5 | 3 | 2 | 2 | 20 | - | 1 | - | - |
| 4 | PAINTER | 9 | 4 | 2 | 1 | 1 | 18 | - | 1 | - | - |
| | Total | 86 | 59 | 33 | 19 | 21 | 228 | 1 | 5 | 3 | 1 |

| 1.7: RAILWAY HOSPITAL/PERAMBUR | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| S.No | Designated Trade | UR | OBC | SC | ST | EWS | Total | PwBD | | | |
| | | | | | | | | VI | HI | LD | ID& MD |
| 1 | PASAA | 2 | 1 | - | - | - | 3 | - | - | - | |
| | Total | 2 | 1 | - | - | - | 3 | - | - | - | - |
| | CW -Sub-Total | 610 | 409 | 230 | 120 | 149 | 1528 | 24 | 25 | 17 | 6 |

| 2. CENTRAL WORKSHOPS, PONMALAI | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 2.1: CENTRAL WORKSHOPS,PONMALAI | | | | | | | | | | | |
| S.No | Designated Trade | UR | OBC | SC | ST | EWS | Total | PwBD | | | |
| | | | | | | | | VI | HI | LD | ID& MD |
| MECHANICAL | | | | | | | | | | | |
| 1 | Dsl. MECHANIC | 16 | 11 | 6 | 3 | 4 | 40 | - | 1 | 1 | - |
| 2 | FITTER | 46 | 32 | 18 | 9 | 12 | 117 | 2 | 1 | 2 | - |
| 3 | WELDER (G &E) | 18 | 11 | 6 | 3 | 4 | 42 | - | 1 | 1 | - |
| 4 | MACHINIST | 12 | 8 | 4 | 2 | 3 | 29 | - | 1 | - | - |
| 5 | MMV | 6 | 4 | 2 | 1 | 2 | 15 | 1 | - | - | - |
| 6 | PAINTER (G) | 8 | 5 | 3 | 1 | 2 | 19 | 1 | - | - | - |
| ELECTRICAL | | | | | | | | | | | |
| 7 | ELECTRICAN | 16 | 11 | 6 | 3 | 4 | 40 | - | 1 | 1 | - |
| 8 | Mech.R&AC | 6 | 4 | 2 | 1 | 2 | 15 | 1 | - | - | - |
| 9 | Elec. MECHANIC | 2 | 1 | 1 | 0 | 1 | 5 | - | - | - | - |
| PERSONNEL | | | | | | | | | | | |
| 10 | COPA | 9 | 7 | 4 | 2 | 3 | 25 | - | - | 1 | - |
| | Total | 139 | 94 | 52 | 25 | 37 | 347 | 5 | 5 | 6 | - |

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| 2.2: MADURAI DIVISION | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| S.No | Designated Trade | UR | OBC | SC | ST | EWS | Total | PwBD | | | |
| | | | | | | | | VI | HI | LD | ID& MD |
| ELECTRICAL | | | | | | | | | | | |
| 1 | ELECTRICIAN | 16 | 12 | 7 | 3 | 4 | 42 | 1 | - | - | - |
| MECHANICAL | | | | | | | | | | | |
| 2 | FITTER | 20 | 14 | 8 | 4 | 5 | 51 | - | - | - | - |
| 3 | WELDER(G&E) | 4 | 3 | 2 | 1 | 1 | 11 | - | - | - | - |
| PERSONNEL | | | | | | | | | | | |
| 4 | COPA | 4 | 2 | 1 | 1 | 1 | 9 | - | - | - | - |
| ENGINEERING | | | | | | | | | | | |
| 5 | FITTER | 15 | 10 | 5 | 3 | 3 | 36 | - | - | - | - |
| 6 | STRUCTURAL WELDER | 15 | 10 | 5 | 3 | 3 | 36 | - | - | - | - |
| 7 | GAS CUTTER | 15 | 10 | 5 | 3 | 3 | 36 | - | - | - | - |
| 8 | PAINTER (G) | 7 | 5 | 3 | 1 | 2 | 18 | - | - | - | - |
| 9 | CARPENTER | 7 | 5 | 3 | 1 | 2 | 18 | - | - | - | - |
| 10 | DRAUGHTSMAN-Civil | 19 | 13 | 7 | 4 | 5 | 48 | - | - | - | - |
| 11 | MMTM | 15 | 10 | 5 | 3 | 3 | 36 | - | - | - | - |
| 12 | COPA | 18 | 11 | 6 | 3 | 4 | 42 | - | - | - | - |
| | Total | 155 | 105 | 57 | 30 | 36 | 383 | 1 | - | - | - |

| 2.3: TIRUCHIRAPPALLI DIVISION | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| S.No | Designated Trade | UR | OBC | SC | ST | EWS | Total | PwBD | | | |
| | | | | | | | | VI | HI | LD | ID& MD |
| PERSONNEL | | | | | | | | | | | |
| 1 | COPA | 23 | 16 | 8 | 4 | 6 | 57 | 1 | 1 | - | - |
| MECHANICAL | | | | | | | | | | | |
| 2 | FITTER | 32 | 20 | 12 | 6 | 8 | 78 | - | - | 3 | - |
| 3 | WELDER(G&E) | 1 | 1 | 0 | 0 | 0 | 2 | - | - | - | - |
| 4 | DIESEL MECHANIC | 13 | 9 | 5 | 2 | 3 | 32 | - | - | 1 | - |
| ELCTRICAL GENERAL, TRD & DSL | | | | | | | | | | | |
| 5 | ELECTRICIAN | 44 | 28 | 16 | 8 | 10 | 106 | - | - | 4 | - |
| SIGNAL & TELECOMMUNICATION | | | | | | | | | | | |
| 6 | Elec. MECHANIC | 19 | 13 | 7 | 4 | 5 | 48 | - | - | 2 | - |
| ENGINEERING | | | | | | | | | | | |
| 7 | FITTER | 13 | 9 | 5 | 2 | 3 | 32 | - | - | - | - |
| 8 | STRUCTURAL WELDER | 13 | 9 | 5 | 2 | 3 | 32 | - | - | - | - |
| 9 | GAS CUTTER | 13 | 9 | 5 | 2 | 3 | 32 | - | - | - | - |
| 10 | PAINTER (G) | 6 | 5 | 2 | 1 | 2 | 16 | - | - | - | - |
| 11 | CARPENTER | 6 | 5 | 2 | 1 | 2 | 16 | - | - | - | - |
| 12 | DRAUGHTSMAN-Civil | 18 | 11 | 6 | 3 | 4 | 42 | - | - | - | - |
| 13 | MMTM | 13 | 9 | 5 | 2 | 3 | 32 | - | - | - | - |
| 14 | COPA | 15 | 10 | 5 | 3 | 4 | 37 | 1 | 1 | - | - |
| | Total | 229 | 154 | 83 | 40 | 56 | 562 | 2 | 2 | 10 | - |
| | GOC-Sub-Total | 523 | 353 | 192 | 95 | 129 | 1292 | 8 | 7 | 16 | 0 |

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## 3. SIGNAL & TELECOMMUNICATION WORK SHOP/PODANUR, COIMBATORE

### 3.1: PALAKKAD DIVISION

| S.No | Designated Trade | UR | OBC | SC | ST | EWS | Total | PwBD | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | VI | HI | LD | ID& MD |
| 1 | PLUMBER | 8 | 5 | 3 | 2 | 1 | 20 | 0 | 0 | 1 | 0 |
| 2 | CARPENTER | 10 | 7 | 4 | 2 | 1 | 25 | 0 | 1 | 0 | 0 |
| 3 | WELDER (G&E) | 10 | 7 | 4 | 2 | 1 | 25 | 0 | 0 | 1 | 0 |
| 4 | PAINTER (G) | 8 | 5 | 3 | 2 | 1 | 20 | 0 | 1 | 0 | 0 |
| 5 | ELECTRICIAN | 26 | 16 | 9 | 4 | 3 | 60 | 0 | 1 | 1 | 0 |
| 6 | FITTER | 29 | 19 | 10 | 5 | 4 | 70 | 0 | 1 | 2 | 0 |
| 7 | MECHANIC R&AC | 7 | 4 | 2 | 1 | 0 | 15 | 0 | 0 | 1 | 0 |
| 8 | ICTSM | 8 | 5 | 3 | 2 | 1 | 20 | 0 | 0 | 1 | 0 |
| 9 | INST.MECHANIC | 8 | 5 | 3 | 2 | 1 | 20 | 0 | 1 | 0 | 0 |
| 10 | Elec.MECHANIC | 8 | 5 | 3 | 2 | 1 | 20 | 0 | 0 | 1 | 0 |
| 11 | SSA | 10 | 7 | 4 | 2 | 1 | 25 | 0 | 1 | 0 | 0 |
| 12 | COPA | 22 | 14 | 8 | 4 | 5 | 55 | 0 | 0 | 2 | 0 |
| 13 | DRAUGHTSMAN-Civil | 15 | 9 | 5 | 3 | 1 | 35 | 1 | 0 | 1 | 0 |
| 14 | STRUCTURAL WELDER | 11 | 7 | 4 | 2 | 1 | 26 | 0 | 0 | 1 | 0 |
| 15 | GAS CUTTER | 11 | 7 | 4 | 2 | 1 | 26 | 0 | 0 | 1 | 0 |
| 16 | MMTM | 11 | 7 | 4 | 2 | 1 | 26 | 0 | 0 | 1 | 0 |
| | TOTAL | 202 | 129 | 73 | 39 | 24 | 488 | 1 | 6 | 14 | 0 |

### 3.2: SALEM DIVISION

| S.No | Designated Trade | UR | OBC | SC | ST | EWS | Total | PwBD | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | VI | HI | LD | ID& MD |
| 1 | ELECTRICIAN | 57 | 41 | 22 | 11 | 15 | 152 | 2 | 2 | 2 | 0 |
| 2 | TURNER | 7 | 4 | 2 | 1 | 2 | 16 | 0 | 0 | 0 | 0 |
| 3 | WELDER(G&E) | 17 | 14 | 8 | 4 | 5 | 50 | 0 | 1 | 1 | 0 |
| 4 | FITTER | 27 | 20 | 11 | 6 | 8 | 75 | 1 | 1 | 1 | 0 |
| 5 | DIESEL MECHANIC | 7 | 4 | 2 | 1 | 1 | 15 | 0 | 0 | 0 | 0 |
| 6 | MACHINIST | 6 | 4 | 2 | 1 | 2 | 16 | 0 | 0 | 1 | 0 |
| 7 | WIREMAN | 14 | 10 | 6 | 3 | 3 | 37 | 0 | 0 | 1 | 0 |
| 8 | COPA | 14 | 10 | 5 | 3 | 4 | 39 | 1 | 1 | 1 | 0 |
| | | | | ENGINEERING | | | | | | | |
| 9 | FITTER | 10 | 8 | 5 | 2 | 3 | 30 | 0 | 1 | 0 | 1 |
| 10 | STRUCTURAL WELDER | 10 | 8 | 5 | 2 | 3 | 30 | 0 | 1 | 1 | 0 |
| 11 | GAS CUTTER | 10 | 8 | 5 | 2 | 3 | 30 | 1 | 1 | 0 | 0 |
| 12 | PAINTER (G) | 6 | 4 | 2 | 1 | 1 | 15 | 0 | 0 | 0 | 1 |
| 13 | CARPENTER | 6 | 4 | 2 | 1 | 1 | 15 | 0 | 0 | 1 | 0 |
| 14 | DRAUGHTSMAN-Civil | 14 | 11 | 7 | 3 | 3 | 42 | 1 | 1 | 1 | 1 |
| 15 | MMTM | 10 | 8 | 5 | 2 | 3 | 30 | 0 | 1 | 1 | 0 |
| 16 | COPA | 11 | 9 | 6 | 3 | 4 | 36 | 1 | 1 | 0 | 1 |
| | Total | 226 | 167 | 95 | 46 | 61 | 628 | 7 | 11 | 11 | 4 |

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| 3.3: SIGNAL & TELECOMMUNICATION WORK SHOP/PODANUR,COIMBATORE | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| S.No | Designated Trade | UR | OBC | SC | ST | EWS | Total | PwBD | | | |
| | | | | | | | | VI | HI | LD | ID& MD |
| 1 | FITTER | 7 | 5 | 3 | 1 | 2 | 19 | 1 | 0 | 0 | 0 |
| 2 | TURNER | 7 | 3 | 1 | 0 | 1 | 12 | 0 | 0 | 0 | 0 |
| 3 | MACHINIST | 5 | 1 | 0 | 0 | 0 | 06 | 0 | 0 | 0 | 0 |
| 4 | WELDER (G&E) | 8 | 3 | 2 | 1 | 1 | 15 | 0 | 0 | 0 | 0 |
| 5 | ELECTRICIAN | 5 | 2 | 1 | 0 | 1 | 10 | 0 | 1 | 0 | 0 |
| 6 | Elec. MECHANIC | 3 | 2 | 1 | 1 | 1 | 8 | 0 | 0 | 0 | 0 |
| 7 | COPA | 7 | 3 | 1 | 0 | 1 | 13 | 0 | 0 | 1 | 0 |
| | Total | 42 | 19 | 9 | 3 | 7 | 83 | 1 | 1 | 1 | 0 |

| 3.4: TRIVANDRUM DIVISION | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| S.No | Designated Trade | UR | OBC | SC | ST | EWS | Total | PwBD | | | |
| | | | | | | | | VI | HI | LD | ID &MD |
| 1 | WELDER (G&E) | 3 | 2 | 1 | 0 | 0 | 6 | 0 | 0 | 0 | 0 |
| 2 | ELECTRICIAN | 10 | 5 | 2 | 2 | 2 | 23 | 0 | 1 | 1 | 0 |
| 3 | FITTER | 17 | 5 | 3 | 2 | 2 | 31 | 1 | 0 | 1 | 0 |
| 4 | CARPENTER | 10 | 5 | 3 | 1 | 1 | 20 | 0 | 0 | 0 | 0 |
| 5 | Elec. MECHANIC | 5 | 2 | 1 | 1 | 1 | 10 | 0 | 0 | 0 | 0 |
| 6 | PLUMBER | 6 | 2 | 1 | 0 | 1 | 10 | 0 | 0 | 0 | 0 |
| 7 | DIESEL MECHANIC | 5 | 2 | 1 | 1 | 1 | 10 | 0 | 0 | 0 | 0 |
| 8 | PAINTER(G) | 5 | 2 | 1 | 1 | 1 | 10 | 0 | 0 | 0 | 0 |
| | ENGINEERING | | | | | | | | | | |
| 9 | FITTER | 12 | 5 | 2 | 1 | 2 | 22 | 0 | 0 | 0 | 0 |
| 10 | STRUCTURAL WELDER | 12 | 5 | 2 | 1 | 2 | 22 | 0 | 0 | 0 | 0 |
| 11 | GAS CUTTER | 12 | 5 | 2 | 1 | 2 | 22 | 0 | 0 | 0 | 0 |
| 12 | PAINTER (G) | 5 | 3 | 1 | 1 | 1 | 11 | 0 | 0 | 0 | 0 |
| 13 | CARPENTER | 5 | 3 | 1 | 1 | 1 | 11 | 0 | 0 | 0 | 0 |
| 14 | DRAUGHTSMAN- Civil | 11 | 9 | 4 | 1 | 3 | 32 | 1 | 1 | 1 | 1 |
| 15 | MMTM | 12 | 5 | 2 | 1 | 2 | 22 | 0 | 0 | 0 | 0 |
| 16 | COPA | 11 | 7 | 2 | 1 | 2 | 27 | 1 | 1 | 1 | 1 |
| | Total | 141 | 67 | 29 | 16 | 24 | 289 | 3 | 3 | 4 | 2 |
| | Sub-Total | 611 | 382 | 206 | 104 | 116 | 1488 | 10 | 20 | 28 | 6 |
| | Ex-ITI -Grand Total | 1744 | 1144 | 628 | 319 | 394 | 4308 | 42 | 52 | 61 | 12 |

** **ICTSM** -Information & Communication Technology system maintenance, **SSA**-Stenographer(English) & Secretarial Assistant, **Mech.R&AC**- Mechanic Refrigeration and Air Conditioning, **MMV**-Mechanic Motor Vehicle, **Dsl.Mech**-Diesel Mechanic, **PASAA**- Programming and Systems Administration Assistant, **COPA**- Computer Operator and Programming Assistant,* **Elec. Mechanic-Electronic Mechanic,** ***MMTM***- *Mechanic Machine Tool Maintenance &* ***Welder (G&E)***-*Welder (Gas & Electric)*

Vacancies indicated above are only tentative and are subject to change and the vacancies reserved for SC/ST/OBC/PWD are as per prescribed requirement in the respective categories.

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**2. Standard of Physical Fitness/Medical Examination:**

Candidates shall be eligible for the engagement as act apprentice, duly satisfying the minimum standards of physical fitness specified in **Schedule-II** of **Apprenticeship Rules 1992** (as amended time to time) and Medical certificate in the prescribed format to be produced at the time of document verification.

The Medical certificates should be signed by Government Authorized Doctor (Gaz.) not below the rank of Asst.Surgeon of Central/State Government Hospital in terms Railway Board's letter no E(MPP)/2009/6/14 dated 04.12.2018.

**2.1.a: बेंचमार्क दिव्यांग उम्मीदवारों की योग्यता/Eligibility of Person with Benchmark Disability Candidates:**

Ministry of Law and Justice (Legal Department), Government of India Vide Gazette Notification No.59 of 28th December 2016, Section 34(1), the reservation of persons with Disability (PWD) is 4% for the five categories of benchmark disability.

**The Schedule (Clause *ZC* of Section (2))** of The Rights of Persons with Disabilities Act 2016 - defines the categories of benchmark disability and specifies the means of disabilities respectively.

Ministry of Skill Development & Entrepreneurship (MSDE)(Apprenticeship Training Division) vide Letter No.MSDE-4/3/2023-AP(PMU) Dated:11-04-2025, has advised the trade eligibility list of 266 designated trades under Apprenticeship Training Scheme as per RPWD Act, 2016. The engagement of apprentices in the designated trades is subject to the permissible standards of medical fitness, as furnished hereunder;

| S.No | Group – A | Group – B | Group – C | Group – D | Group-E |
|---|---|---|---|---|---|
| | **Physical Disability** | | | **Intellectual Disability** | **Multiple Disabilities** |
| **1** | **Locomotor Disability (LD)** | **Blindness** | **Deaf** | **Autism** | **Multiple Disabilities (MD)** |
| **1.1** | **Cerebral Palsy (CP)** | **Low Vision (LV)** | **Hard of Hearing (HH)** | **Intellectual Disability (ID)** | |
| **1.2** | **Leprosy Cured (LC)** | | | **Specific Learning Disability (SLD)** | |
| **1.3** | **Dwarfism (DW)** | | | **Mental Illness (MI)** | |
| **1.4** | **Acid Attack (AA)** | | | | |

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| S.No | Trade | Suitability for PWD's as per RPWD Act |
|---|---|---|
| 1 | ADVANCE WELDER | LD, LC, DW, AA, DEAF, HH |
| 2 | CARPENTER | LD, CP, LC, DW, AA, Deaf, HH, AUTISM, ID, SLD |
| 3 | COPA | LD. CP,LC,DW,AA,LV,HH, Autism, SLD |
| 4 | DIESEL MECHANIC | LD, LC, DW, AA, LV, Deaf |
| 5 | DRAUGHTMAN-CIVIL | LD, CP, LC, DW, AA, LV, DEAF, AUTISM, MD |
| 6 | ELECTRICIAN | LD, LC, DW, AA, Deaf, HH |
| 7 | ELECTRONICS MECHANIC | LD, LC, DW, AA, LV, DEAF, Autism, SLD |
| 8 | FITTER | LD, LC, DW, AA, LV, Deaf |
| 9 | GAS CUTTER | LD, LC, DW, AA, DEAF, HH |
| 10 | ICTSM (Information & communication Technology system maintenance) | LD, CP, LC, DW,AA, LV |
| 11 | INSTRUMENT MECHANIC | LD, LC, DW, AA, LV, Deaf, Autism |
| 12 | MACHINIST | LD, LC, DW, AA, LV, Deaf |
| 13 | MECHANIC MOTOR VEHICLE | LD, LC, DW, AA, LV, Deaf |
| 14 | MECHANIC MACHINE TOOL MAINTENANCE | LD,CP, LC, DW, AA, Blind, LV, Deaf, HH, Autism, ID, SLD |
| 15 | MECHANIC REFRIGERATION & AIR CONDITIONING | LD, CP, LC, DW, AA, LV, Deaf, HH. |
| 16 | PAINTER (G) | LD, CP, LC, DW, AA, LV, DEAF, HH, Autism, ID, SLD, MI |
| 17 | PASSA | LD, CP, LC, DW, AA, Blindness, LV, Deaf, HH, AUTISM,ID, SLD, MI, MD |
| 18 | PLUMBER | LD, LC, DW, AA, LV, HH |
| 19 | S & SA (Stenographer-English) & Secretarial Assistant | LD/LD (LL), CP, LC, DW, AA, BLIND, LV, AUTISM |
| 20 | STRUCTURAL WELDER | LD, LC, DW, AA, DEAF, HH |
| 21 | TURNER | LD, LC, DW, AA, LV, Deaf |
| 22 | WELDER (G&E) | LD, LC, DW, AA, DEAF |
| 23 | WIREMAN | LD, LC, DW, AA, Deaf, HH |
| 24 | MLT (RADIOLOGY) | LD, CP, LC, DW, AA, LV, DEAF, HH, AUTISM, SLD, MI, MD |
| 25 | MLT (PATHOLOGY) | LD, CP, LC, DW, AA, LV, DEAF, HH, AUTISM, ID, SLD, MI, MD |
| 26 | MLT (CARDIOLOGY) | LD, CP, LC, DW, AA, LV, DEAF, HH, AUTISM, SLD, MI, MD |

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## 2. 1.b. Disability Certificates:

Candidate's who wants to avail the benefits of reservation would have to submit disability certificate issued by the Competent Authority (i.e Medical Board constituted by the Central or State Government). Such certificate in the event of selection of such person for any post, will be subject to such verification/re-verification as may be decided by the competent authority.

Degree of Benchmark Disability for Reservation and Competent Authority for Issue of Disability Certificate: Only such persons would be eligible for relaxation in conditions/reservation in posts who suffer from not less than 40 percent of relevant benchmark disability. Those Persons with Benchmark Disabilities (PwBD) who have availed the relaxation and/or reservation and shortlisted for Document Verification have to submit Certificate of Disability issued by the Competent Authority as per the form V, VI and VII of rule 18(1) of the Gazette Notification (Extraordinary) dated 14 March 2024 of the Right of Persons with Disabilities Rules, 2017 under chapter 7 of Rights of Persons with Disabilities Rules, 2017 dated 15.06.2017. Refer Annexure-IV (A, B & C) for the revised formats.

The existing certificates of disability issued under the Persons with Disabilities Act 1995 (since repealed) shall continue to be valid for the period specified therein.

The candidates with benchmark disabilities (PwBD) may note that they must select the appropriate PwBD sub-category i.e. LD/ HI/ VI/MD, while filling the application form as per their certificate of disability issued by the competent authority. No subsequent change of PwBD sub-category will be allowed under any circumstances. Such candidates shall have to furnish the requisite certificate from the competent authority as declared in the application form at the time of document verification.

**3. अप्रेंटिस अधिनियम 1961 के अनुसार न्यूनतम शैक्षणिक/तकनीकी योग्यता / Minimum Academic/Technical Qualification as per the Apprentices Act 1961:**

**a) फ्रेशर श्रेणी / Fresher Category:-**

| Sl.No | Trade | Academic Qualification |
|---|---|---|
| 1 | Fitter, Painter & Welder | Should have passed 10th Class (with a minimum of 50% aggregate marks) under 10, +2 System of education or its equivalent. |
| 2 | Medical Laboratory Technician (Radiology, Pathology, Cardiology ) | Should have passed 12th Class (with a minimum of 50% aggregate marks) under 10, +2 system of education with Physics, Chemistry and Biology. |

b) **एक्स-आईटीआई श्रेणी / Ex.ITI Category:-**

| **Sl.No** | **Trade** | **Academic/Technical Qualification** |
|---|---|---|
| 1 | Fitter, Machinist, MMV, Turner, Diesel Mechanic, Carpenter, Painter, Welder(G&E), Wireman, Advance Welder, Plumber, Draughtsman (Civil), Instrument Mechanic , Mech.R&AC , Gas Cutter, MMTM & Structural Welder. | Should have passed 10th Class (with a minimum of 50% aggregate marks) under 10 +2 System of education or its equivalent and passed ITI Course in the relevant trade in Government recognized ITI and should possess certificate issued by the National Council for Vocational Training or State Council for Vocational Training in the respective trade. |
| 2 | Electrician | Should have passed 10th Class (with a minimum of 50% aggregate marks) under 10 +2 System of education with Science as one of the subjects or its equivalent and passed ITI Course in the relevant trade in Government recognized ITI and should possess certificate issued by the National Council for Vocational Training or State Council for Vocational Training in the respective trade. |
| 3 | Electronics Mechanic | Should have passed 10th Class (with a minimum of 50% aggregate marks) under 10 +2 System of education with Science (Physics and Chemistry) and Mathematics or its equivalent and passed ITI Course in the relevant trade in Government recognized ITI and should possess certificate issued by the National Council for Vocational Training or State Council for Vocational Training in the respective trade. |

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| | | |
|---|---|---|
| 4 | Secretarial Assistant & Stenographer (English) | Passed 12th class examination under 10+2 system of education or its equivalent and passed ITI Course in the relevant trade in Government recognized ITI and should possess certificate issued by the National Council for Vocational Training or State Council for Vocational Training in the respective trade. |
| 5 | Information and Communication Technology System Maintenance | Passed 10th class examination under 10+2 system of education and passed ITI Course in the relevant trade in Government recognized ITI and should possess certificate issued by the National Council for Vocational Training or State Council for Vocational Training in the respective trade. |
| 6 | COPA/PASSA | Should have passed 10th Class (with a minimum of 50% aggregate marks) under 10 +2 System of education & National Trade Certificate issued by National Council for Vocational Training in "**Computer Operator and Programming Assistant**" |

**Note: i) Minimum 50% marks in Xth std is not applicable for SC/ST/PwBD Candidates.**

**ii) Course Completed Act Apprentices, Engineering Graduate or Diploma Holder or Vocational Certificate holder who had training or job experience for a period of one year or more, after the attainment of these qualifications are <u>NOT eligible</u> to be engaged as trade apprentice under the Act Apprentice Rules 1992.**

**4. <u>प्रशिक्षण की अवधि / PERIOD OF TRAINING:</u>-**

**a) <u>फ्रेशर श्रेणी/ Fresher Category</u>:**

| Sl No. | Trade | Period of Training |
|---|---|---|
| 1 | Welder | 1 Year 3 months |
| 2 | Fitter & Painter | 2 Years |
| 3 | Medical Laboratory Technician (Cardiology ,Radiology & Pathology) | 1 Year 3 months |

**b) <u>एक्स-आईटीआई श्रेणी/ Ex.ITI Category</u>:**

In respect of Ex.ITI candidates, rebate in the duration of training will be given as per the Schedule-I of Apprentices Rules 1992, as amended time to time.

**5. <u>वृत्तिका की दर / RATE OF STIPEND:</u>**

| Sl No. | Category | Stipend |
|---|---|---|
| **1** | **Fresher's - X std** | **Rs.8200/- (per month)** |
| **2** | **Fresher's - 12thstd** | **Rs.9600/- (per month)** |
| **3** | **Ex-ITI** | **Rs.9600/- (per month)** |

(i) During the second year of apprenticeship training, there shall be an increase of 10 per cent in the prescribed minimum stipend amount and further 15 per cent increase in the prescribed minimum stipend amount during the third year of apprenticeship training.

(ii) In the case of National or State Certificate holder, the period of training already undergone by him or her in a school or other institution recognized by the National council or state council, shall be taken into account for the purpose of determining the minimum payable rate of stipend.

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**6. आयु सीमा / AGE LIMIT (*as on date of notification*):**

i) The candidates should have completed 15 years of age and should NOT have completed 22/24 years for Freshers/Ex-ITI, MLT respectively.

ii) The Upper age is relaxable upto **3 years for OBC-(NCL), 5 years for SC/ST candidates** and **10 Years for Person with Benchmark Disability (PwBD).**

iii) PwBD reservation for OBC and SC/ST will have an additional relaxation in upper age limit concurrently with the 10 years relaxation.

| | |
|---|---|
| PwBD - UR & EWS | 10 Years |
| PwBD + OBC-(NCL) | 13 Years (10 years for PwBD + 3 years for OBC) |
| PwBD + SC/ST | 15 Years (10 years for PwBD + 5 years for SC/ST) |

a. Candidates who want to avail the benefit of reservation of SC/ST, must produce his/her Caste Certificate issued by appropriate authority at the time of Document Verification. Similarly the candidates, who want to avail the benefit of reservation of OBC, must produce **OBC with Non-Creamy Layer certificate** issued by appropriate authority valid for the current year and also Self-Declaration form regarding current status of Non-Creamy Layer at the time of Document Verification. Otherwise they will be considered as 'UR' only, with age limit pertaining to UR

b. Candidates who want to avail the benefit of reservation must produce a Disability certificate issued by Competent Authority (i.e Medical Board constituted by the Central or State Government).

**7. एंगेजमेंट का तरीका / MODE OF ENGAGEMENT:**

The selection will be on the basis of Merit List prepared in respect of all the eligible candidates who apply against the Notification. The Merit List will be prepared by the Committee nominated for this purpose by following the procedure mentioned as under:

a) **Fresher Category :-** Marks obtained in Matriculation will be converted for 200 and merit list will be drawn based on the converted marks duly ensuring Minimum 50% in aggregate marks in Matriculation.

b) **Ex.ITI** :- Marks obtained in Matriculation will be converted to 100 marks ( duly ensuring Minimum 50% marks in aggregate) + ITI marks duly converted to 100. Total marks put together will be calculated for 200 marks and merit list will be drawn based on the converted marks giving equal weight age to both.

c) **MLT :-** Marks obtained in Higher Secondary (with Physics, Chemistry, Maths & Biology) will be converted for 200 and merit list will be drawn based on the converted marks duly ensuring Minimum 50% in aggregate marks in Matriculation.

**7.1** a) ***Candidates qualified in 10th/12th Std during 2019-2020 shall submit the marks statement from the school as per the instructions given by Department of Education, TN vide letter 34462/PD1/E/2021 Dated:14-06-2021 and TN GO No.262 Dated:01-07-2021***

*For candidates possessing Xth through General Education Department, Government of Kerala the grades is classified on nine-point scale. Administration will take midpoint of range of grades obtained by the candidates. After obtaining midpoints of all the attempted subjects according to grades awarded, percentage will be calculated treating each subject is out of 100 marks as there is no standard method or multiplying factor for calculation of average of matriculation for such Boards.*

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b) For SC/ST and PwBD (PH quota) candidates the minimum percentage of 50% marks in aggregate in Matriculation is not insisted upon).

c) In case of two candidates having the same marks, the older candidate will be preferred. In case the dates of birth are also same, then the candidate who has passed Matriculation Examination earlier will be considered.

d) Original transfer certificate for completion of qualifying examination (Std. X/XII/ITI) must be produced during document verification.

**8. प्रोसेसिंग शुल्क / PROCESSING FEE (Non-Refundable) Rs.100/-.**

Fee is to be paid through ONLINE MODE. No fee is required to be paid by SC/ST/PwBD/Women candidates.

***Candidates are advised to take a printout of the acknowledgement generated by the system which is required to be submitted at the time of Document Verification.***

**9. एंगेजमेंट व कंट्राक्ट / ENGAGEMENT & CONTRACT:**

The selected candidates shall be engaged in the unit of their choice subject to the extent of vacancies and they may have to engage in other units coming under the jurisdiction if so warranted by the administrative requirement. The selected ITI/Non-ITI (Fresher's) candidates have to execute a contract of apprenticeship under the Apprentices Act-1961 and if such, candidates are minor; his Guardian can execute the prescribed contract as per the guidelines of **Regional Director of Apprenticeship Training, Guindy, Chennai**.

**Note:** (i) Candidates selected for training will not be allowed to withdraw from training except for reasons, which are beyond their control. Before commencement of the training, the candidates have to execute a contract of Apprenticeship.

(ii) Candidates who are willfully absent or whose surety is represented on his behalf during their engagement/apprenticeship are required to refund the full cost of their training and any stipend received, as determined by the Central Apprenticeship Adviser.

(iii) If any declaration furnished by the candidate is found to be false, he/she will be disqualified/terminated at any stage of the training period without any notice.

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**10. IMPORTANT INSTRUCTIONS:**

1. The decision of the Railway administration in all matters relating to eligibility, acceptance or rejection of the applications and mode of selection shall be final.

2. There is **NO GUARANTEE FOR EMPLOYMENT** and their contract of apprenticeship will be terminated on completion training on completion of training**.** However, *20% of the vacancies in case of Direct recruitment through RRC's may be filled giving preference to course completed act apprentices trained in railway establishments and possessing National Apprenticeship Certificate (NAC).*

3. If any declaration furnished by the candidate is found to be false, he/she will be disqualified / terminated at any stage of the training period without any notice.

4. Candidates selected for the training program will be responsible for arranging their own accommodation and other facilities.

5. Academic/Technical qualifications acquired through recognized Boards/Institutes will only be considered.

6. Candidates applying for Ex.ITI category should possess ITI qualification in the relevant trade at the time of applying itself.

7. The selected candidates should abide by the rules and regulations framed by the Administration from time to time.

8. **Candidates who are willfully absent or whose surety is represented on his behalf during the engagement/apprenticeship are required to refund the full cost of their training and any stipend received, as determined by the Central Apprenticeship Adviser.**

| | |
|---|---|
| **All official communication, including notifications and lists for document verification, selection and eligibility will be posted/published in the aforesaid link only.** | |
| **Tentative date for publishing the shortlisted list for document verification** | **15-10-2026** |

**सहायक कार्मिक अधिकारी/Asst. Personnel Officer**
**कैव व लोव/ पेरम्बूर/C&LW/ Perambur**

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## FORMAT OF CASTE CERTIFICATE FOR SC/ST CANDIDATES

This is to certify that Shri*/ Srimati/ Kumari* . . . . . son / daughter* of . . . . . .. Village/Town . . . . . / District / Division* . . . . . ... of the . . . . . .. State / Union Territory* belongs to the.....Caste*/Tribe which is recognised as a Scheduled Caste / Scheduled Tribe under: -

@The Constitution Scheduled Castes Order 1950.
@The Constitution Scheduled Tribes Order 1950.
@The Constitution (Scheduled Castes) (Union Territories) (Part C States) Order 1951;
@The Constitution (Scheduled Tribes) (Union Territories) (Part C States) Order 1951;
[As amended by the Scheduled Castes and Scheduled Tribes Lists (Modification Order 1956, the Bombay Reorganisation Act 1960, the Punjab Re-organisation Act 1966, the State of Himachal Pradesh Act 1970, the North Eastern Areas (Re-organisation) Act 1971 and the Scheduled Castes and Scheduled Tribes Orders, (Amendment) Act 1976]
@The Constitution (Jammu and Kashmir) * Scheduled Castes Orders, 1956
@The Constitution (Andaman and Nicobar Islands) * Scheduled Tribes Order, 1959 as amended by the Scheduled Castes and Scheduled *Tribes Orders (Amendment) Act, 1976
@The Constitution (Dadra and Nagar Haveli) * Scheduled Castes Order, 1962.
@The Constitution (Dadra and Nagar Haveli) Scheduled Tribes, Order, 1962
@The Constitution (Pondicherry) Scheduled Castes Orders, 1964
@The Constitution (Uttar Pradesh) Scheduled Tribes Order, 1967
@The Constitution (Goa, Daman and Diu) Scheduled Castes Order, 1968
@The Constitution (Goa, Daman and Diu) Scheduled Tribes Order, 1968
@The Constitution (Nagaland) Scheduled Tribes Order, 1970.
@The Constitution (Sikkim) Scheduled Castes Order, 1978
@The Constitution (Sikkim) Scheduled Tribes Order, 1978
@The Constitution (Jammu & Kashmir) Scheduled Tribes Order, 1989.
@The Constitution (SC) Orders (Amendment) Act, 1990
@The Constitution (ST) Orders (Amendment) Ordinance Act, 1991
@The Constitution (ST) Orders (Amendment) Ordinance Act, 1996
@The Constitution (Scheduled Castes) Orders (Amendment) Act, 2002
@The Constitution (Scheduled Castes) Orders (Second Amendment) Act, 2002.
@The Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 2002.
@The Constitution (Scheduled Caste) Order (Amendment) Act 2007
As amended from time to time.

%2. Applicable in the case of Scheduled Castes/Scheduled Tribes persons who have migrated from one State/Union Territory Administration.

This certificate is issued on the basis of the Scheduled Castes / Scheduled Tribes Certificate issued to Shri/Srimati*.....father/mother*of Shri/Srimati/Kumari…… of Village / Town *. . . . . ... in / District / Division *. . . . . of the State / Union Territory* …… who belongs to the …… Caste* / Tribe which is recognised as a Scheduled Caste / Scheduled Tribe in the State / Union Territory* issued by the …… dated……

%3. Shri/Srimati/Kumari*…… and/or* his/her* family ordinarily resides in Village/Town*…… District/Division*…… of the State/Union Territory* of ……

Place…… Signature.....

Date…… Designation .....

(with seal of Office)
State/ Union Territory……

*Please delete the words which are not applicable.
@ Please quote the specific presidential order.
% Delete the Paragraph, which is not applicable.
Note: (a) The term "ordinarily reside(s)" used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
Officers competent to issue Caste/Tribe certificates:
1. District Magistrate / Additional District Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / 1st Class Stipendiary Magistrate / City Magistrate / Sub-Divisional Magistrate / Taluka Magistrate/ Executive Magistrate / Extra Assistant Commissioner (not below the rank of First-Class Stipendiary Magistrate). 2. Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate. 3. Revenue Officers not below the rank of Tehsildar.
4. Sub-Divisional Officer of the area where the candidate and /or his / her family normally reside(s). 5. Certificates issued by Gazetted Officers of the Central or of a State Government Countersigned by the District Magistrate concerned.
6. Administrator /Secretary to Administrator (Lakshadweep, Andaman and Nicobar Islands).

INDIAN RAILWAYS

## FORMAT FOR OBC -NCL CERTIFICATE

**FORMAT OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES (NCL) APPLYING FOR APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA**

This is to certify that Shri/Smt./Kum.* _____ Son/Daughter* of Shri/Smt.* _____ of Village/Town*_____ District/Division* _____ in the State/Union Territory _____ belongs to the _____ community that is recognized as a backward class under Government of India, Ministry of Social Justice and Empowerment's Resolution No. _____ dated _____**

Shri/Smt./Kum.* _____ and/or his/her family ordinarily reside(s) in the _____ District/Division of the _____ State/Union Territory.

**This is also to certify that he/she does NOT belong to the persons/sections (Creamy Layer) mentioned in Column 3** of the Schedule to the Government of India, Department of Personnel & Training OM No. 36012/22/93-Estt. (SCT) dated 08/09/93 and modified vide GOI DOPT OM No. 36033/1/2013-Estt. (Res.) dated 13/09/2017***.

Dated: _____

District Magistrate/Deputy Commissioner
/Any other Competent Authority

Office Seal

* Please delete the word(s) which are not applicable.
** The authority issuing the certificate needs to mention the details of Resolution of Government of India, in which the caste of the candidate is mentioned as OBC.
*** As amended from time to time
NOTE:
a) The term 'Ordinarily resides' used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
b) The authorities competent to issue Caste Certificates are indicated below:
(i) District Magistrate / Additional Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / Ist Class Stipendiary Magistrate / Sub-Divisional magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank of Ist Class Stipendiary Magistrate).
(ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
(iii) Revenue Officer not below the rank of Tehsildar' and Sub-Divisional Officer of the area where the candidate and / or his family resides.

INDIAN RAILWAYS

## Income Certificate for Economically Backward Class candidates

**Proforma for Waiver of Examination Fees to be submitted by Economically Backward Class (EBC) candidates at the time of document verification against Centralized Employment Notification No. 03/2025**

**Certificate No.**

1. Name of Candidate: ……..
2. Father's Name: ……..
3. Age: ……
4. Residential Address: ……..
5. Annual Family Income (In words & Figures): ……

Date: ……

Signature:

Name:

Stamp of Issuing Authority:

Note: Economically backward classes (EBC) will mean the candidates whose family income is less than Rs. 50,000/- per annum. The following authorities are authorized to issue income certificates for the purpose of identifying economically backward classes:

(1) District magistrate or any other Revenue Officer up to the level of Tahsildar .
(2) Sitting Member of Parliament of Lok Sabha for persons of their own Constituency.
(3) Sitting Member of Parliament of Rajya Sabha for persons of the district in which these MPs normally reside.
4) Union Minister for any persons from anywhere in the country.

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**Government of _____**
**(Name & Address of the authority issuing the certificate)**

**INCOME & ASSET CERTIFICATE TO BE PRRODUCED BY ECONOMICALLY WEAKER SECTIONS (EWS)**

**Certificate No._____** **Date:_____**

**VALID FOR THE YEAR_____**

This is to certify that Shri / Smt. / Kumari _____ Son/daughter/wife of _____ permanent resident of _____, Village/Street _____ Post Office _____ District _____ in the State/Union Territory _____ Pin Code _____ whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income* of his/her "family"** is below Rs.8 lakh (Rupees Eight Lakh only) for the financial year _____ . His/her family does not own or possess any of the following assets***:

I. 5 acres of agricultural land and above;
II. Residential flat of 1000 sq. ft. and above;
III. Residential plot of 100 sq. yards and above in notified municipalities;
IV. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

2. Shri/Smt./Kumari _____ belongs to the_____ caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List).

| Recent Passport size Photograph of the Applicant.<br>To be attested by the authority issuing this certificate |
|---|

Signature with seal of
Office _____
Name _____
Designation _____

*** Note 1**: Income covered all sources i.e. salary, agriculture, business, profession, etc.

**** Note 2**: The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

*****Note 3**: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

The authorities competent to issue Income and Asset Certificate are indicated below:

(i) District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/1st Class Stipendiary Magistrate/Sub-Divisional Magistrate/Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner.
(ii) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
(iii) Revenue Officer not below the rank of Tehsildar and
(iv) Sub-Divisional Officer or the area where the candidate and/or his family normally resides.

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**FORM – V**

Certificate of Disability

**(In cases of amputation or complete permanent paralysis of limbs or dwarfism and in cases of blindness)**

**[See Rule 18(1)]**

**(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)**

Recent Passport Size Attested Photograph of the person with disability (Showing face only)

Certificate No.: …….. Date: ……

**This is to certify that I have carefully examined** Shri / Smt / Kum ……. Son / wife / daughter of Shri …… Date of Birth …… (DD/MM/YYYY) Age …… Years, Male/Female …….. Registration No……. Permanent Resident of House No…… Ward / Village / Street ……. Post Office ……. District …… State ……, whose photograph is affixed above, and am satisfied that:

(A) He/she is a case of:

*Locomotor Disability

*Dwarfism

*Blindness

(Please tick as applicable)

(B) the diagnosis in his/her case is ……..

(1) He / She has ……% (in figure) ……. percent (in words) permanent locomotor disability / dwarfism/blindness in relation to his/her …… (part of body) as per guidelines (…… number and date of issue of the guidelines to be specified).

(2) The applicant has submitted the following document as proof of residence:

| Nature of Document | Date of Issue | Details of authority issuing certificate |
|---|---|---|
| | | |

Signature/Thumb Impression of the person in whose favour certificate of disability is issued

(Signature and Seal of Authorized Signatory of notified

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**FORM-VI**

Certificate of Disability

(**In case of multiple disabilities**)

**[See Rule 18(1)]**

**(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)**

Certificate No.:…… Date: ……

Recent Passport Size Attested Photograph of the person with disability (Showing face only)

1. This is to certify that we have carefully examined Shri/Smt./Kum ……
Son/wife/daughter of Shri …… Date of Birth ……(DD/MM/YYYY)
Age…… years, Male/Female …… Registration No. ……..
Permanent Resident of House No. …… Ward/Village/Street ……..
…… Post Office …… District …… State ……
Whose photograph is affixed above and are satisfied that:

(A) He/She is a case of Multiple Disability. His/Her extent of permanent physical impairment/disability has been evaluated as per guidelines (…… number and date of issue of the guidelines to be specified) for the disabilities ticked below and shown against the relevant disability in the table below:

| S.No. | Disability | Affected Part of Body | Diagnosis | Permanent Physical Impairment/Mental Disability (in %) |
|---|---|---|---|---|
| 1 | Locomotor Disability | @ | | |
| 2 | Muscular Dystrophy | | | |
| 3 | Leprosy cured | | | |
| 4 | Dwarfism | | | |
| 5 | Cerebral Palsy | | | |
| 6 | Acid attack Victim | | | |
| 7 | Low Vision | # | | |
| 8 | Blindness | # | | |
| 9 | Deaf | £ | | |
| 10 | Hard of Hearing | £ | | |
| 11 | Speech and Language disability | | | |
| 12 | Intellectual Disability | | | |
| 13 | Specific Learning Disability | | | |
| 14 | Autism Spectrum Disorder | | | |
| 15 | Mental illness | | | |
| 16 | Chronic Neurological Conditions | | | |
| 17 | Multiple Sclerosis | | | |
| 18 | Parkinson's Disease | | | |
| 19 | Hemophilia | | | |
| 20 | Thalassemia | | | |
| 21 | Sickle Cell disease | | | |

(B) In the light of the above, his/her overall permanent physical impairment as per guidelines (…… number and date of issue of the guidelines to be specified), is as follows:
In figures: …….. percent , In words: …….. percent

2. This condition is progressive/non-progressive/likely to improve/not likely to improve.
3. Reassessment of disability is:
   i) not necessary, Or
   ii) is recommended/after …….. year …… months, and therefore this certificate shall be valid till …….. (DD/MM/YYYY)

   @ e.g. Left/Right/both arms/legs; # e.g Single eye/both eyes; £ e.g. Left/Right/both ears
4. The applicant has submitted the following document as proof of residence:

| Nature of Document | Date of issue | Details of authority issuing certificate |
|---|---|---|
| | | |

5. Signature and seal of the Medical Authority

| | | |
|---|---|---|
| | | |

Name and seal of Member  Name and seal of Member  Name and seal of the Chairperson

Signature / Thumb impression of the person in whose favour disability certificate is issued

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**FORM-VII**

**Certificate of Disability**

(In cases other than those mentioned in Forms V and VI) [See Rule 18(1)]

**(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)**

Recent Passport Size Attested Photograph of the person with disability (Showing face only)

Certificate No.: …….…….…… Date: ……

1. This is to certify that I have carefully examined Shri / Smt. /Kum

……. son / wife / daughter of
Shri …… Date of Birth.....(DD/MM/YYYY)

Age …….. Years, Male/Female..... Registration No.

…… Permanent Resident of House No. …… Ward/Village/Street……..

Post Office …….. District……State....., whose photograph is affixed Above and I am satisfied that He/She is a case of_____ Disability. His/her extent of percentage Physical impairment/disability has been evaluated as per guidelines (..... number and date of issue of the guidelines to be specified) for the disabilities ticked below and shown against the relevant disability in the table below:

| S.No. | Disability | Affected Part of Body | Diagnosis | Permanent Physical Impairment/Mental Disability (in %) |
|---|---|---|---|---|
| 1 | Locomotors Disability | @ | | |
| 2 | Muscular Dystrophy | | | |
| 3 | Leprosy cured | | | |
| 4 | Cerebral Palsy | | | |
| 5 | Acid attack Victim | | | |
| 6 | Low Vision | # | | |
| 7 | Deaf | £ | | |
| 8 | Hard of Hearing | £ | | |
| 9 | Speech and Language disability | | | |
| 10 | Intellectual Disability | | | |
| 11 | Specific Learning Disability | | | |
| 12 | Autism Spectrum Disorder | | | |
| 13 | Mental illness | | | |
| 14 | Chronic Neurological Conditions | | | |
| 15 | Multiple Sclerosis | | | |
| 16 | Parkinson's Disease | | | |
| 17 | Hemophilia | | | |
| 18 | Thalassemia | | | |
| 19 | Sickle Cell disease | | | |

(Please strike out the disabilities which are not applicable)

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(B) In the light of the above, his/her overall permanent physical impairment as per guidelines (to be specified), is as follows:

In figures: ……. percent, In words..... percent

2. This condition is progressive/non-progressive/likely to improve/not likely to improve.
3. Reassessment of disability is:

i) not necessary, Or

ii) is recommended/after……..year..... months, and therefore this certificate shall be valid till..... (DD/MM/YYYY)

@ e.g. Left/Right/both arms/legs; # e.g Single eye/both eyes; £ e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:

| Nature of Document | Date of issue | Details of authority issuing certificate |
|---|---|---|
| | | |

| | | |
|---|---|---|
| | | |
| Countersigned [ (Countersignature and seal of the CMO / Medical Superintendent / Head of Government Hospital in case the certificate is issued by a medical authority who is not a government servant (withseal)] | | (Authorised Signatory of notified Medical Authority)<br>(Name and Seal) |

Signature / Thumb impression of the person in whose favour disability certificate is issued

Note:In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District. The principal rules were published in the Gazette of India vide notification number S.O.908(E), dated the 31st December,1996.

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